

**Keep NRH Beautiful Meeting**  
**Tuesday, January 19, 2010**  
**5:45 p.m.**  
**Neighborhood Services**  
**7200-C Dick Fisher Dr. S.**

<b>AGENDA NUMBER</b>	<b>AGENDA ITEM</b>	
1.	Call To Order	K. Luppy
2.	Approval of 11/17/09 KNRHB Meeting Minutes	
3.	Develop Governor's Community Achievement Award Application	
4.	Review Environmental Education Awards Application	
5.	Discuss Recycle More School Art Contest	
6.	Adjourn	K. Luppy

Posted by:

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Date Posted:  

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